



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX-IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAYOOR PRIVATE SCHOOL LLC
2	AFFILIATION NO.(IF APPLICABLE)	6630082
3	SCHOOL CODE (IF APPLICABLE)	90027
4	COMPLETE ADDRESS WITH PIN CODE	AL WATHBA SOUTH ABU DHABI, UNITED ARAB EMIRATES PO- 53728
5	PRINCIPAL NAME & QUALIFICATION:	Dr Annahita Pagdiwalla M.Ed. from Boston University
6	SCHOOL EMAILID	principal@mpsabudhabi.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+97125100800

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CBSE -Affiliation -2030
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	MPS- Trade License 2025-29
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bit.ly/3FfsugM
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	CBSE -Affiliation -2030
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Civil Deference
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Civil Deference



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://bit.ly/3fBMaBk
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Water/health- certificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULTANDACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	MPS-AY 2026-27 Fee
2	ANNUAL ACADEMIC CALENDAR.	MPS- AY 2026-27 Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3qxJP0d
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA)MEMBERS	Parent Ambassadors Network
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	MPS-Board Exam's Results

RESULT CLASS:X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026-26	154	154	100%	
2	2024-25	109	109	100%	
3	2023-24	92	92	100%	

RESULT CLASS:XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026-26	113	113	100%	
2	2024-25	80	80	100%	
3	2023-24	86	86	100%	



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D: STAFF(TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	Dr Annahita Pagdiwalla
2	TOTAL NO.OF TEACHERS	132 LIST
	○ PGT	20 LIST
	○ TGT	38 LIST
	○ PRT	47 LIST
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

E: SCHOOLINFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22800
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	72 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 65
4	INTERNET FACILITY(Y/N)	YES
5	NO.OF GIRLS TOILETS	7
6	NO.OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/iPs0fFb2b3A